

**SCHEDULE 2**

**SUBCONTRACTOR'S AGREEMENT**

**DATED** \_\_\_\_\_ **2000**

**{LANDLORD} (1)**

**-and-**

**THE SECRETARY OF STATE FOR THE HOME DEPARTMENT (2)**

**-and-**

**{TENANT COMPANY} (3)**

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**WARRANTY**

**{ } to the Directorate Collateral to  
an Appointment of the Landlord by the  
Tenant Company relating to the provision of Services**

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